

**FORM-6****APPLICATION PRINT**

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POINT-1 TO POINT-3 SCHOOL DETAILS	
School Code:	26291
School UDISE:	06030308151
School Type:	Senior Secondary
School Name:	S.D. PUBLIC SCHOOL
School Address:	JAGADHRI
School PinCode:	135001
School District:	Yamunanagar
Recognition Number:	530075
Recognition Date:	12/09/1986
Recognition Copy:	
ADDITIONAL INFORMATION	
Name of Head/Principal of School :	MRS.USHA SHARMA
School official mobile no (10 digit) :	9416496511
School official email-id :	sdps_jgd@yahoo.com
School Pincode (submit in Form-6) :	135003
Name of Managing Soclty/Trust :	S.D.SCHOOL MANAGING COMMITTEE
POINT-5 & POINT-7 (ATTACHMENTS)	
Annexure A (Admission Policy):	
Annexure D :	
POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]	
SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]						
GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		AVERAGE STUDENTS PER SECTION
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	
Pre Kindergarten	6	268	45	5	200	40
Kindergarten	19	641	34	19	600	32
Grade 1	11	357	32	11	390	35
Grade 2	10	297	30	10	357	36
Grade 3	10	457	46	10	300	30
Grade 4	10	388	39	10	457	46
Grade 5	10	403	40	10	390	39
Grade 6	10	432	43	10	410	41
Grade 7	10	402	40	10	435	44
Grade 8	9	391	43	9	405	45
Grade 9	9	355	39	9	391	43
Grade 10	9	331	37	9	355	39
Grade 11	9	365	41	9	360	40
Grade 12	9	300	33	9	364	40
	<b>Total Student Strength of School</b>	<b>5387</b>			<b>5414</b>	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (In Sq meters)	23581.00	23581.00
2	Total Built Up Area (In Sq meters)	15867.00	15867.00
3	Student Capacity: Built Up Area Ratton	2.95	2.93
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	0.00	0.00

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	2	2
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]			
S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	BASKETBALL GROUND	2	2
2	SKETING RINK	1	1
3	BADMINTON COURT	2	2
4	YOGA ROOM	1	1

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR